**Annex 2**

|  |  |
| --- | --- |
| Attn.: LS Section, Education Bureau  Email: smartcity2019@edb.gov.hk  **Application deadline: 21 January 2019 (Monday)** | *(Official use only)*  **P** |

**Smart City Project Programme 2018/19**

**Application form – Primary (P.4 – P.6)**

School information

|  |  |
| --- | --- |
| Name of School: |  |
| School Address: |  |

Responsible teachers

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Name (English in BLOCK LETTERS) | Name (Chinese) | Tel. No | E-mail |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

My school would like to nominate the following team(s) of students to participate in the programme.   
Team A

|  |  |  |
| --- | --- | --- |
| No. | Name of student | |
| English (BLOCK LETTERS) | Chinese |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

Team B

|  |  |  |
| --- | --- | --- |
| No. | Name of student | |
| English (BLOCK LETTERS) | Chinese |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

Team C

|  |  |  |
| --- | --- | --- |
| No. | Name of student | |
| English (BLOCK LETTERS) | Chinese |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

Team D

|  |  |  |
| --- | --- | --- |
| No. | Name of student | |
| English (BLOCK LETTERS) | Chinese |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

|  |  |  |
| --- | --- | --- |
| Signature of School Head: |  | School chop |
| Name of School Head: |  |
| Date: |  |

**Annex 4**

**Preliminary Proposal for the “Smart City Project Programme 2018/19”**

|  |  |
| --- | --- |
| Name of school: |  |
| Category: | Primary / Junior Secondary / Senior Secondary\* |
| Team: | A / B / C / D\* |
| Names of students: |  |
|  |
|  |
|  |

*(\*Please delete as appropriate)*

Note:

1. Each team should submit one preliminary proposal together with the completed application form. Please duplicate Annex 4 if your school has more than one team.
2. The project proposal would be in PDF format.

|  |  |  |
| --- | --- | --- |
| Signature of School Head: |  | School chop |
| Name of School Head: |  |
| Date: |  |

|  |
| --- |
| The theme and title of the project: |
|  |
| A brief introduction of the project: |
|  |